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24 OCTOBER 1986

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CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

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| CIA | ADDRESS | : 001/150/0010/0000000 | 38 | 1 | 38 |
| | | : INITIAL DISSEM | | | |
| | | : SEE TYPED LIST | | | |
| | | : VIA: 7G07 | | | |
| | | : HQS | | | |
| VICEPRES | ADDRESS | : 008/155/0010/0001149 | 1 | 39 | 39 |
| | | : CRAIG L FULLER | | | |
| | | : CHIEF OF STAFF TO THE VICE PRESIDENT | | | |
| | | : WHITE HOUSE | | | |
| WH | ADDRESS | : 005/155/0010/0001167 | 3 | 40 | 42 |
| | | : DESIGNATE | | | |
| | | : WHITE HOUSE SITUATION ROOM | | | |
| | | : WEST WING | | | |
| | | : THE WHITE HOUSE | | | |
| WH | ADDRESS | : 005/170/0050/0001187 | 1 | 43 | 43 |
| | | : TIMOTHY HAUSER | | | |
| | | : DEPUTY EXECUTIVE SECRETARY | | | |
| | | : ECONOMIC POLICY COUNCIL | | | |
| | | : ROOM 214 | | | |
| | | : EOB | | | |
| CEA | ADDRESS | : 020/170/0050/0002203 | 1 | 44 | 44 |
| | | : BERYL SPRINKEL | | | |
| | | : CHAIRMAN | | | |
| | | : COUNCIL OF ECONOMIC ADVISORS | | | |
| | | : ROOM 314 | | | |
| | | : OLD EXECUTIVE OFFICE BUILDING | | | |
| CEA | ADDRESS | : 020/150/0050/0002209 | 1 | 45 | 45 |
| | | : ACTING DESIGNATE | | | |
| | | : SENIOR STAFF ECONOMIST | | | |
| | | : COUNCIL OF ECONOMIC ADVISERS | | | |
| | | : OLD EXECUTIVE OFFICE BUILDING | | | |
| CEA | ADDRESS | : 020/155/0050/0002213 | 1 | 46 | 46 |
| | | : CHARLES HOBBS | | | |
| | | : EXECUTIVE SECRETARY TO THE CABINET COUNCIL | | | |
| | | : ON ECONOMIC AFFAIRS | | | |
| | | : ROOM 235 | | | |
| | | : OLD EXECUTIVE OFFICE BUILDING | | | |

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|-----|---------|---|---|---|----|----|
| CEA | ADDRESS | : | 020/150/0120/0002217 MARGARET SNYDER SPECIAL ASSISTANT ROOM 311 OLD EXECUTIVE OFFICE BUILDING | 1 | 47 | 47 |
|-----|---------|---|---|---|----|----|

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|-----|---------|---|--|---|----|----|
| CEA | ADDRESS | : | 020/150/0120/0002225 BENJAMIN ZYCHER SENIOR STAFF ECONOMIST COUNCIL OF ECONOMIC ADVISERS EXECUTIVE OFFICE BUILDING | 1 | 48 | 48 |
|-----|---------|---|--|---|----|----|

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|------|---------|---|---|---|----|----|
| OSTP | ADDRESS | : | 021/150/0110/0002833 DARRYL GARRETT SENIOR POLICY ANALYST OFFICE OF SCIENCE & TECHNOLOGY POLICY ROOM 5013 NEW EXECUTIVE OFFICE BUILDING | 1 | 49 | 49 |
|------|---------|---|---|---|----|----|

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|------|---------|---|---|---|----|----|
| OSTR | ADDRESS | : | 025/150/0050/0003405 JOHN E RAY ASSISTANT UNITED STATES TRADE REP EAST-WEST AFFAIRS ROOM 735 1800 G STREET, N.W. (COLLATERAL ONLY) | 1 | 50 | 50 |
|------|---------|---|---|---|----|----|

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|------|---------|---|--|---|----|----|
| OSTR | ADDRESS | : | 025/150/0050/0003439 GEZA FEKETEKUTY OFFICE OF THE U S SPECIAL TRADE REPRESENTATIVE RM 103, 600 17TH ST, N W WASHINGTON, D.C. (COLLATERAL ONLY) | 1 | 51 | 51 |
|------|---------|---|--|---|----|----|

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|------|---------|---|--|---|----|----|
| OSTR | ADDRESS | : | 025/150/0050/0003443 DENNIS WHITFIELD EXECUTIVE ASSISTANT (COLLATERAL ONLY) OFFICE OF THE SPECIAL TRADE REP (OSTR) 600 17TH STREET, N W WASHINGTON, D C 20506 | 1 | 52 | 52 |
|------|---------|---|--|---|----|----|

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|-----|---------|---|--|----|----|----|
| OMB | ADDRESS | : | 030/150/0110/0004013 ARNOLD DONAHUE DIR, INTELLIGENCE DIV OFFICE OF MANAGEMENT AND BUDGET ROOM 8215 NEW EOB | 11 | 53 | 63 |
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|-----|---------|--|---|----|----|
| OMB | ADDRESS | : 030/170/0120/0004025 DONALD E CRABILL ASSOCIATE DIRECTOR FOR NATURAL RESOURCES AND COMMERCIAL SERVICES ROOM 472 OLD EXECUTIVE OFFICE BUILDING | 1 | 64 | 64 |
|-----|---------|--|---|----|----|

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|-------|---------|--|---|----|----|
| PFIAB | ADDRESS | : 009/120/0050/0004615 GARY J SCHMITT PFIAB N- (A-1/OGI PRODUCTS ONLY) ROOM 340 EOB | 4 | 65 | 68 |
|-------|---------|--|---|----|----|

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|-----|---------|---|---|----|----|
| NSC | ADDRESS | : 035/150/0110/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 6 | 69 | 74 |
|-----|---------|---|---|----|----|

| | | | | | |
|-----|---------|--|---|----|----|
| NSC | ADDRESS | : 035/170/0050/0004713 DAVID WIGG DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 75 | 75 |
|-----|---------|--|---|----|----|

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|------|---------|---|----|----|----|
| USDA | ADDRESS | : 040/150/0110/0005221 GEORGE SCHUMPERT STAFF US DEPARTMENT OF AGRICULTURE | 14 | 76 | 89 |
|------|---------|---|----|----|----|

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|-----------|---------|--|----|----|-----|
| COMM DEPT | ADDRESS | : 045/170/0110/0005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 52 | 90 | 141 |
|-----------|---------|--|----|----|-----|

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|-----------|---------|---|---|-----|-----|
| COMM DEPT | ADDRESS | : 045/150/0110/0005898 EDWARD BRADY NATIONAL BUREAU OF STANDARDS ROOM A705 - ADMIN BUILDING GAITHERSBURG, MD ATTN: W J RABBITT | 1 | 142 | 142 |
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| | | | | | | |
| DOD | ADDRESS | : | O55/130/0110/0006411 THE HONORABLE WILLIAM H TAFT, IV DEPUTY SECRETARY OF DEFENSE A100 ROOM 3E944 THE PENTAGON | 3 | 143 | 145 |
| DOD | ADDRESS | : | O55/180/0110/0006443 COLONEL DAVID R BROWN EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 146 | 146 |
| DMSPA | ADDRESS | : | O58/170/0110/0007799 LT GENERAL VAUGHN O LANG DIR, DEF MOB SYST PLAN ACTIVITY 5113 LEESBURG PIKE (SKYLINE 4) 6TH FLOOR GUARD STATION FALLS CHURCH, VIRGINIA 22041 | 1 | 147 | 147 |
| DOD | ADDRESS | : | O55/180/0050/0007989 DR DOV S ZAKHEIM DUSD/POLICY/RESOURCES ROOM 3D777 VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1 | 148 | 148 |
| DOD | ADDRESS | : | O55/080/0110/0007999 DAVID S TARBELL DIRECTOR/INT'L ECONOMIC & ENERGY AFFRS (OASD/ISA/PA) ROOM 4B938 PENTAGON | 1 | 149 | 149 |
| DIA | ADDRESS | : | O65/150/0120/0009313 DEFENSE INTELLIGENCE AGENCY RTS-2C2 BOLLING, AIR FORCE BASE | 110 | 150 | 259 |
| DIA | ADDRESS | : | O65/170/0110/0009703 DIA-DI-18 ROOM 3E228, PENTAGON BOO4 | (A-1) | 1 | 260 260 |

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|----------|---------|---|----|-----|-----|
| DOD | ADDRESS | : 055/150/0110/0009717 BARRY K LEVEN DIRECTOR, STRATEGIC INFORMATION AND CONCEPTS (SDIO/SI&C) 2E261 THE PENTAGON | 1 | 261 | 261 |
| NSA | ADDRESS | : 087/170/0010/0015405 DIRECTOR, NSA/CSS (A) T5152 FORT GEORGE G MEADE MD | 27 | 262 | 288 |
| DOE | ADDRESS | : 090/150/0010/0015715 GARNETTA PHILLIPS DOE OPSCTR GA-257-FORRESTAL BLDG (A-6/3) 1000 INDEPENDENCE AVE, SW (DO/NSA/DIA/DOS APPROVED (YES/NO):()SANDIA ()LL LABS ()LOS ALAMOS ()OAKRIDGE ()PAC NW | 11 | 289 | 299 |
| INTERIOR | ADDRESS | : 095/130/0110/0016305 HARRY A DELASHMUTT SECURITY CENTER ROOM 5039, MAIN INTERIOR BUILDING 18TH AND C STREETS, NORTHWEST | 3 | 300 | 302 |
| JUSTICE | ADDRESS | : 100/180/0010/0016908 JOHN M SHEPHERD DEPUTY ASSISTANT ATTORNEY GENERAL FOR LEGAL POLICY ROOM 4234 MAIN JUSTICE | 1 | 303 | 303 |
| JUSTICE | ADDRESS | : 100/150/0010/0016911 MARY C LAWTON COUNSEL FOR INTELLIGENCE POLICY & REVIEW ROOM 4315 MAIN JUSTICE | 1 | 304 | 304 |
| JUSTICE | ADDRESS | : 100/083/0050/0016916 CHARLES S STARK CHIEF, FOREIGN COMMERCE SECTION ANTITRUST DIVISION ROOM 7115 DEPARTMENT OF JUSTICE | 1 | 305 | 305 |

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| FBI | ADDRESS | : 101/150/0110/0017505 FBI INTELLIGENCE LIAISON ROOM 4647 J.E. HOOVER BUILDING | 4 | 306 | 309 |
| LABOR | ADDRESS | : 105/190/0110/0018109 JAMES TAYLOR ASSOCIATE DEPUTY UNDER SECRETARY FOR INTERNATIONAL AFFAIRS DEPARTMENT OF LABOR, 200 CONSTITUTION AVE., NORTHWEST WASHINGTON DC 20210 | 1 | 310 | 310 |
| LABOR | ADDRESS | : 105/170/0110/0018129 GERALD S HOLMES DIRECTOR O/FOREIGN LABOR AFFAIRS DEPARTMENT OF LABOR SEND COLLATERAL AND SI ONLY | 1 | 311 | 311 |
| STATE | ADDRESS | : 110/190/0110/0018713 WILLIAM SCHNEIDER, JR UNDER SECRETARY OF STATE SECURITY ASSISTANCE, SCIENCE AND TECHNOLOGY ROOM 7208 | 1 | 312 | 312 |
| STATE | ADDRESS | : 110/170/0110/0018723 RICHARD H SOLOMON DIRECTOR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE NOTE: (EURA/A-5) ROOM 7311 | 1 | 313 | 313 |
| STATE | ADDRESS | : 110/150/0110/0018731 NELSON C LEDSKY PRINCIPAL DEPUTY DIRECTOR POLICY PLANNING COUNCIL DEPARTMENT OF STATE | 1 | 314 | 314 |
| STATE | ADDRESS | : 110/120/0050/0018735 RICHARD T KENNEDY SPECIAL AMBASSADOR AT LARGE ROOM 7531 | 1 | 315 | 315 |

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| STATE | ADDRESS | 110/180/0040/0018737 AMBASSADOR ROZANNE L RIDGWAY ASSISTANT SECRETARY BUREAU OF EUROPEAN AND CANADIAN AFFAIRS ROOM 6226 DEPARTMENT OF STATE | 1 | 316 | 316 |
| STATE | ADDRESS | 110/180/0020/0018741 ELLIOTT ABRAMS ASSISTANT SECRETARY BUREAU OF INTER-AMERICAN AFFAIRS ROOM 6263 DEPARTMENT OF STATE | 1 | 317 | 317 |
| STATE | ADDRESS | 110/180/0030/0018743 AMBASSADOR GASTON J SIGUR ASSISTANT SECRETARY EAST ASIAN AND PACIFIC AFFAIRS ROOM 6205 | 1 | 318 | 318 |
| STATE | ADDRESS | 110/180/0060/0018745 THE HONORABLE RICHARD W MURPHY ASSISTANT SECRETARY BUREAU OF NEAR EAST AND SOUTH ASIAN AFFAIRS ROOM 6242 | 1 | 319 | 319 |
| STATE | ADDRESS | 110/080/0050/0020103 RALPH R JOHNSON DEPUTY ASSISTANT SECRETARY TRADE AND COMMERCIAL AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS ROOM 3831A DEPT OF STATE | 1 | 320 | 320 |
| STATE | ADDRESS | 110/080/0050/0020111 DALE R TAHTINEN DEPUTY ASSISTANT SECRETARY INTERNATIONAL TRADE CONTROLS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 321 | 321 |
| STATE | ADDRESS | 110/080/0050/0020119 LAURALEE PETERS DIRECTOR OFFICE OF MONETARY AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 322 | 322 |

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| STATE | ADDRESS | : 110/080/0050/0020127 MARSHALL L CASSE DIRECTOR PLANNING AND ECONOMIC ANALYSIS STAFF BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 323 | 323 |
| STATE | ADDRESS | : 110/080/0050/0020131 ELINOR G CONSTABLE DEPUTY ASSISTANT SECRETARY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 324 | 324 |
| STATE | ADDRESS | : 110/080/0050/0020143 THOMAS J O'DONNELL DIRECTOR OFFICE OF INTERNATIONAL COMMODITIES BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 325 | 325 |
| STATE | ADDRESS | : 110/170/0050/0020161 RICHARD SCISSORS DIRECTOR, O/MARITIME AFFAIRS TRANSPORTATION, TELECOMMUNICATIONS, AND COMMERCIAL AFFAIRS DEPT OF STATE | 1 | 326 | 326 |
| STATE | ADDRESS | : 110/080/0050/0020165 ROBERT L PRICE DIRECTOR OFFICE OF EAST-WEST TRADE BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 327 | 327 |
| STATE | ADDRESS | : 110/080/0050/0020305 JOHN HARRINGTON COORDINATOR OF ECONOMIC AND COMMERCIAL STUDIES FSI/SPS (SA-3) ROOM 1014, DEPARTMENT OF STATE | 1 | 328 | 328 |
| STATE | ADDRESS | : 110/150/0050/0020707 MICHAEL BOERNER POLICY PLANNING/ECONOMICS ROOM 7316 DEPT OF STATE | 1 | 329 | 329 |

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| STATE | ADDRESS | 110/150/0050/0020711 HOWARD DOUGLAS POLICY PLANNING STAFF ROOM 7312 DEPT OF STATE | 1 | 330 | 330 |
| STATE | ADDRESS | 110/150/0110/0020713 LOU PUGLIARESI POLICY PLANNING STAFF (S/P) ROOM 7330 DEPT OF STATE | 1 | 331 | 331 |
| STATE | ADDRESS | 110/180/0020/0021103 CHARLES W FREEMAN DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 332 | 332 |
| STATE | ADDRESS | 110/180/0020/0021105 JAMES K BISHOP DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 333 | 333 |
| STATE | ADDRESS | 110/180/0020/0021107 PRINCETON LYMAN DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 334 | 334 |
| STATE | ADDRESS | 110/170/0020/0021121 AMBASSADOR DAVID J FISCHER DIRECTOR, OFFICE OF EAST AFRICAN AFFAIRS BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 3 | 335 | 337 |
| STATE | ADDRESS | 110/170/0020/0021125 AMBASSADOR HOWARD K WALKER DIRECTOR, WEST AFRICA AFFAIRS BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 3 | 338 | 340 |

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| STATE | ADDRESS | : | 110/170/0020/0021127 ROBERT GELBHARD DIRECTOR OFFICE OF SOUTHERN AFRICAN AFFAIRS DEPARTMENT OF STATE | 1 | 341 | 341 |
| STATE | ADDRESS | : | 110/170/0020/0021131 EDWARD L KILLHAM DIRECTOR OFFICE OF CENTRAL AFRICAN AFFAIRS BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 3 | 342 | 344 |
| STATE | ADDRESS | : | 110/170/0030/0021407 D ANDERSON DIRECTOR, JAPAN BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 345 | 345 |
| STATE | ADDRESS | : | 110/170/0030/0021411 THOMAS P HAMILTON ACTING DIRECTOR, INDONESIA, MALAYSIA, BRUNEI, AND SINGAPORE BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 346 | 346 |
| STATE | ADDRESS | : | 110/150/0030/0021425 CHIEF, ECONOMIC SECTION OFFICE OF CHINESE AFFAIRS ROOM 4318 DEPT OF STATE | 1 | 347 | 347 |
| STATE | ADDRESS | : | 110/180/0030/0021431 JAMES LILLEY DEPUTY ASSISTANT SECRETARY BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 348 | 348 |
| STATE | ADDRESS | : | 110/150/0060/0021441 ROBERT H KNICKMEYER DIRECTOR, REGIONAL ECONOMIC STAFF BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS DEPT OF STATE | 1 | 349 | 349 |

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| STATE | ADDRESS | : | 110/180/0040/0021703 THOMAS W SIMONS JR DEPUTY ASSISTANT SECRETARY, BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPARTMENT OF STATE | 1 | 350 | 350 |
| STATE | ADDRESS | : | 110/170/0070/0021705 MARTIN A WENICK DIRECTOR, OFFICE OF EASTERN EUROPEAN AND YUGOSLAV AFFAIRS, BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPARTMENT OF STATE | 1 | 351 | 351 |
| STATE | ADDRESS | : | 110/170/0040/0021721 CARROLL BROWN DIRECTOR OFFICE OF CANADIAN AFFAIRS BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPT OF STATE | 1 | 352 | 352 |
| STATE | ADDRESS | : | 110/170/0040/0021725 MARTIN A WENICK DIRECTOR OFFICE OF NORTHERN EUROPEAN AFFAIRS BUREAU OF EUROPEAN AND CANADIAN AFFAIRS | 1 | 353 | 353 |
| STATE | ADDRESS | : | 110/170/0040/0021733 MARK C LISSFELT DIRECTOR OFFICE OF SOUTHERN EUROPEAN AFFAIRS BUREAU OF EUROPEAN AFFAIRS | 1 | 354 | 354 |
| STATE | ADDRESS | : | 110/170/0040/0021737 MARTEN H A VAN HEUVEN DIRECTOR OFFICE OF WESTERN EUROPEAN AFFAIRS BUREAU OF EUROPEAN AND CANADIAN AFFAIRS | 1 | 355 | 355 |
| STATE | ADDRESS | : | 110/180/0040/0021743 M JAMES WILKINSON DEPUTY ASSISTANT SECRETARY BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPARTMENT OF STATE | 1 | 356 | 356 |

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| STATE | ADDRESS | : | 110/180/0040/0021751 CHARLES H THOMAS DEPUTY ASSISTANT SECRETARY BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPT OF STATE | 1 | 357 | 357 |
| STATE | ADDRESS | : | 110/170/0070/0021767 DONALD B KURSCH DEPUTY DIRECTOR, ECONOMIC AFFAIRS OFFICE OF SOVIET UNION AFFAIRS BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPARTMENT OF STATE | 1 | 358 | 358 |
| STATE | ADDRESS | : | 110/170/0070/0021797 MARK R PARRIS DIRECTOR OFFICE OF SOVIET UNION AFFAIRS BUREAU OF EUROPEAN AFFAIRS DEPARTMENT OF STATE | 1 | 359 | 359 |
| STATE | ADDRESS | : | 110/170/0020/0022415 PHILIP MCLEAN DIRECTOR, OFFICE OF ANDEAN AFFAIRS BUREAU OF INTER-AMERICAN AFFAIRS | 1 | 360 | 360 |
| STATE | ADDRESS | : | 110/080/0020/0022459 DIANE EDMINSTER OFFICE OF REGIONAL ECONOMIC POLICY BUREAU OF INTER-AMERICAN AFFAIRS DEPT OF STATE | 1 | 361 | 361 |
| STATE | ADDRESS | : | 110/180/0050/0022605 SANDRA L VOGELASANG DEP ASST SECRETARY FOR ECON & SOCL AFFRS BUR INT'L ORGANIZATIONS ROOM 6323 DEPT OF STATE | 1 | 362 | 362 |
| STATE | ADDRESS | : | 110/170/0050/0022609 EDMUND M PARSONS DIR. OFFICE OF INTERNATIONAL ECONOMIC POLICY ROOM 5323 DEPT OF STATE | 2 | 363 | 364 |

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| STATE | ADDRESS | : 110/170/0060/0023003 PETER SEBASTIAN DIR, BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS DEPT OF STATE | 1 | 365 | 365 |
| STATE | ADDRESS | : 110/170/0060/0023007 GORDON S BROWN DIRECTOR, ARABIAN PENINSULA AFFAIRS BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS DEPT OF STATE | 1 | 366 | 366 |
| STATE | ADDRESS | : 110/170/0060/0023011 DAVID DUNFORD DIRECTOR, EGYPT BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 367 | 367 |
| STATE | ADDRESS | : 110/170/0060/0023015 PHILIP C WILCOX DIRECTOR, ISRAEL AND ARAB-ISRAEL AFFAIRS BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 368 | 368 |
| STATE | ADDRESS | : 110/170/0060/0023019 A PETER BURLEIGH DIRECTOR, NEA/NGA (IRAN AND IRAQ) ROOM 8722, DEPARTMENT OF STATE | 2 | 369 | 370 |
| STATE | ADDRESS | : 110/180/0060/0023061 ROSCOE S SUDDARTH DEPUTY ASSISTANT SECRETARY BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 371 | 371 |
| STATE | ADDRESS | : 110/170/0050/0023311 MARTIN PROCHNIK D/OFF OF ENERGY TECHNOLOGY COOPERATION BUREAU OF OCEANS & INTERNATIONAL ENVIRONMENTAL & SCIENTIFIC AFFAIRS DEPT OF STATE | 1 | 372 | 372 |

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| STATE | ADDRESS | : | 110/170/0050/0023313 ED C BITTNER DEP DIR, OFFICE OF FOOD AND NAT RESOURCES BUREAU OF OCEANS & INTERNATIONAL ENVIRONMENTAL & SCIENTIFIC AFFAIRS DEPT OF STATE | 1 | 373 | 373 |
| STATE | ADDRESS | : | 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF N- (COLLATERAL ONLY) ROOM 6510 DEPT OF STATE | 1 | 374 | 374 |
| INR | ADDRESS | : | 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH ROOM 6531 DEPARTMENT OF STATE | 1 | 375 | 375 |
| INR | ADDRESS | : | 111/120/0110/0024007 HENRY S MYERS EXECUTIVE ASSISTANT TO THE DIRECTOR, INR ROOM 6510 VIA ROOM 6531 DEPARTMENT OF STATE | 1 | 376 | 376 |
| INR | ADDRESS | : | 111/020/0030/0024017 GALEN FOX CHIEF, NORTHEAST ASIA DIVISION OFFICE OF ANALYSIS FOR EAST ASIA AND PACIFIC (INR) DEPT OF STATE | 1 | 377 | 377 |
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| INR | ADDRESS | : 111/150/0050/0024263 RALPH E LINDSTROM DIRECTOR, OFFICE OF ECONOMIC ANALYSIS INR/EC ROOM 8722 DEPARTMENT OF STATE | 1 | 392 | 392 |

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